# **Back to School Newsletter**

# 2014-15

# **Lewiston Consolidated School**

306 Tiger Avenue, Lewiston, NE 68380 402.865-4675 – 402.865.4875 (fax)

Superintendent's Message

Preparations for the new school year are moving full speed ahead and it's time once again to start making your back to school plans. This newsletter has all of the back to school information you need in preparation for another school year. Important dates you need to be aware of to start the new year include football practice Monday, August 11<sup>th</sup>, volleyball practice starting Monday, August 18<sup>th</sup>, parent technology boot camp from Monday August 11<sup>th</sup> from 7:00 to 8:00 P.M. and the first day of school Wednesday, August 14<sup>th</sup>. School will dismiss at 12:30 the first two days of school.

We are excited to announce the addition of one new certified staff member for the upcoming school year. Mr. Dave Barnard will be teaching 7-12 Agriculture and Industrial Technology. The position opened up when John Robison transferred to the 7-12 Social Studies position. Mr. Barnard has a Bachelor of Science and Masters Degree from the University of Nebraska Lincoln. Mr. Barnard taught agricultural education for 33 years at Superior Public School and has spent the past 4 years working for NRCS in Beatrice. Mr. Barnard will be serving as FFA sponsor.

We also want to welcome three new non-certified staff members. Destiny Herbst will be working as a paraprofessional in the Kindergarten classroom. Amanda Rath will be working as a paraprofessional in the high school resource program. Barb Wusk will be working as math interventionist in grades 3-10.

As in the past, we welcome all free and reduced lunch applications as we receive federal reimbursement for all free and reduced meals served to eligible individuals. Lunch prices remain the same as last year at \$2.25 for elementary, \$2.75 for grades 7-12, and \$3.25 for adults. Breakfast prices are \$1.50 for everyone. Please return your application for free and reduced lunch to the school as soon as possible. The policy remains that meals will need to be paid for in advance at the Principal's office. If you do not qualify for free lunches, it will be your responsibility to pay for your child's meals in advance. Students with no money in their lunch account will be required to bring their lunch. Again this year, admission to all home activities will be free for students attending Lewiston Consolidated Schools.

Also included in this newsletter is information regarding the school calendar, lunch menu, elementary supplies list and several required notices.

Lastly, the board of education will be hosting a community meeting on Thursday, August 14<sup>th</sup> at 7:30 in the gymnasium. The purpose of the meeting is to share information about facility and programming improvements and to collect input from patrons. A packet of information to be shared at the meeting may be picked up starting August 7<sup>th</sup> in the Superintendent's office during regular business hours.

The purpose of this newsletter is to provide basic information for the Lewiston Consolidated School District that will keep all citizens informed on important school procedures, issues, and facts. This newsletter will be distributed to all patrons on the Lewiston Consolidated School mail routes. If you do not receive a newsletter and wish to do so, or know of anyone who would like to receive this newsletter, please notify the Superintendent's office at (402) 865-4675.

#### LEWISTON CONSOLIDATED SCHOOLS 2014 - 2015 CALENDAR

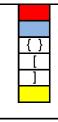
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No School Early Dismissal Teacher In-Service Start of Quarter End of Quarter Graduation Aug. 12-13 Teacher Inservice - Workdays

Aug. 14 1st Day of School / 12:30 Dismissal

Aug. 15 12:30 Dismissal

Aug. 18 1st Day Pre-School

Sept. 1 No School / Labor Day

Sept. 19 No Pre-K / 12:30 Dismissal / In-Service

Oct. 2 No Pre-K / 12:30 Dismissal

Oct. 2 P/T Conferences 2:00-8:00

Oct. 3 No School / In-Service 8:00 - 12:00

Oct. 17 End 1st Qtr.

Oct. 20 Begin 2nd Qtr.

Oct. 24 No School / Vacation Day

Nov. 7 No School / Teacher In-Service Nov. 26 No Pre-K / 12:30 Dismissal Nov. 27 - 28 Thanksgiving Vacation

Dec. 19 End 2nd Qtr. / End 1st Sem. Dec. 22 - 31 Holiday Vacation

Jan. 1-2 Holiday Vacation Jan. 5 Begin 3rd Qtr. / Begin 2nd Sem. Jan. 19 No School - Teacher In-Service

Feb. 5 No Pre-K / 12:30 Dismissal / In-Service Feb. 6 No School / Vacation Day

March 6 No School / Teacher In-Service March 12 End 3rd Qtr. March 13 No School / Vacation Day March 16 Begin 4th Qtr.

April 3 - 6 No School / Spring Vacation

May 7 Seniors Last Day May 10 Graduation May 20 Last Day / No Pre-K / 12:30 Dismissal May 20 End 4th Qtr / End 2nd Sem. May 21 - 22 Teacher In-Service / Workdays May 21+ Makeup Days

Adopted 3/17/2014

January, 2015

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April, 2015						
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May, 2015						
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(10)	11	12	13	14	15	16
17	18	19	20]	{21}	{22}	23
24	25	26	27	28	29	30
31						

	Student	Teacher
	Days	Days
1st Quarter	45	47
2nd Quarter	41	42
3rd Quarter	46	48
4th Quarter	46	48
	178	185

#### ASBESTOS

The Asbestos Hazard Emergency Response act of 1986 (AHERA) was enacted by Congress to solve problems in schools associated with asbestos. We have our school inspected on a regular basis by a trained and certified inspector, who rates the conditions and any hazard conditions that he thinks might arise. Our school has all it's asbestos properly contained. We maintain records of our inspections and insure that no new asbestos is introduced into the school. We continue to insure that a healthy and safe school environment is maintained. Any inquiries may be directed to the Superintendent of Schools (402-865-4675).

#### **DISCRIMINATION**

The Lewiston Schools does not discriminate on the basis of race, color, national origin, gender, marital status, disability, or age in admission or access to, or treatment of employment, in its programs and activities. We are an Equal Opportunity Employer. Mr. Rick Kentfield, School Superintendent, has been designated to handle any complaints, grievance procedures or the application of these policies of nondiscrimination. He may be reached at 402-865-4675. If parents, employees, and students don't feel their complaints regarding Title IX, Title VI, or Section 504 have been met with satisfactory resolution, they can appeal the grievance to the region Dept. of Education, Office for Civil Rights - 8930 Ward Parkway, Suite 2037, Kansas City, MO 64114, phone 816-268-0550.

#### NOTICE CONCERNING STAFF QUALIFICATIONS

The No Child Left Behind Act of 2001 gives parents the right to get information about the professional qualifications of their child's classroom teacher. Upon request, Lewiston Consolidated Schools will provide the following information to parents:

The status of the professional qualifications of the students' classroom teacher in regard to licensing criteria for the grade levels and subject areas taught, as well as the baccalaureate and advanced degrees held, and the field of certification.

Information concerning where a teacher is teaching under emergency or provisional status through which state qualifications have been waived, and timely notice if their child has been taught for four or more consecutive weeks by a teacher who is not highly qualified.

#### ADMISSION PRICES & SENIOR CITIZEN PASSES

Admission prices for home athletic contests will remain at \$5.00 for adults and \$4.00 for non-Lewiston students this year. All Lewiston students are admitted to all home regular season events for free. Senior citizens (60 or older who live in the Lewiston school district) qualify for a free pass. If you already have a senior citizen pass, it's still valid. If you don't have one, call the school office.

#### **BUS ROUTES**

Bus times will be approximately the same as last year. If you are new to our school and are not sure if you are on one of our bus routes, please call the school.

#### **EDUCATION**

Handicapped children between birth and twenty-one years of age are eligible for special education services. In order to be eligible, the child must meet specific criteria for mental retardation, emotional disturbance, severe developmental delay, or be deaf, blind, or multiply handicapped. If you believe your child may qualify for this program, please contact the school administration so arrangements for diagnosis can be made. All these services are provided through the Lewiston Consolidated Schools.

#### REQUIRED PHYSICALS

All athletes in grades 7-12 will need to have a school physical before participating. Required forms are available in the school office. All sports physicals need to be completed and returned to the school on or before the first day of practice. Also, if you have a 6th grader going into 7th grade, they will need to have a school physical taken. Also, any new pre-school or kindergarten students or any students new to the state of Nebraska will need to provide us with a physical as well as with all current immunization records and a copy of your official birth certificate. If you have questions, please call the school at 402-865-4675.

Pre-K 3 and Pre-K 4 students do NOT have school on August 14 and August 15. First day of school for all Pre-K students is Monday, August 18.

# **IMPORTANT BACK TO SCHOOL DATES**

Monday, August 11	Football practice starts
Tuesday, August 12	Teacher Meetings
Tuesday, August 12	Parent Boot Camp 6:30-7:30 p.m.
Wednesday, August 13	Teacher Meetings
Thursday, August 14	First Day of School -12:30 p.m. dismissal
Friday, August 15	12:30 p.m. dismissal
Monday, August 18	First day for Pre-K students
Monday, August 18	Volleyball practice starts
Wednesday, August 27	Lifetouch Picture Day
Monday, September 1	NO SCHOOL - Labor Day
Wednesday, September 10	Red Cross Bloodmobile 2-7 p.m. in lunchroom
Tuesday, September 30	Lifetouch Picture Retake Day

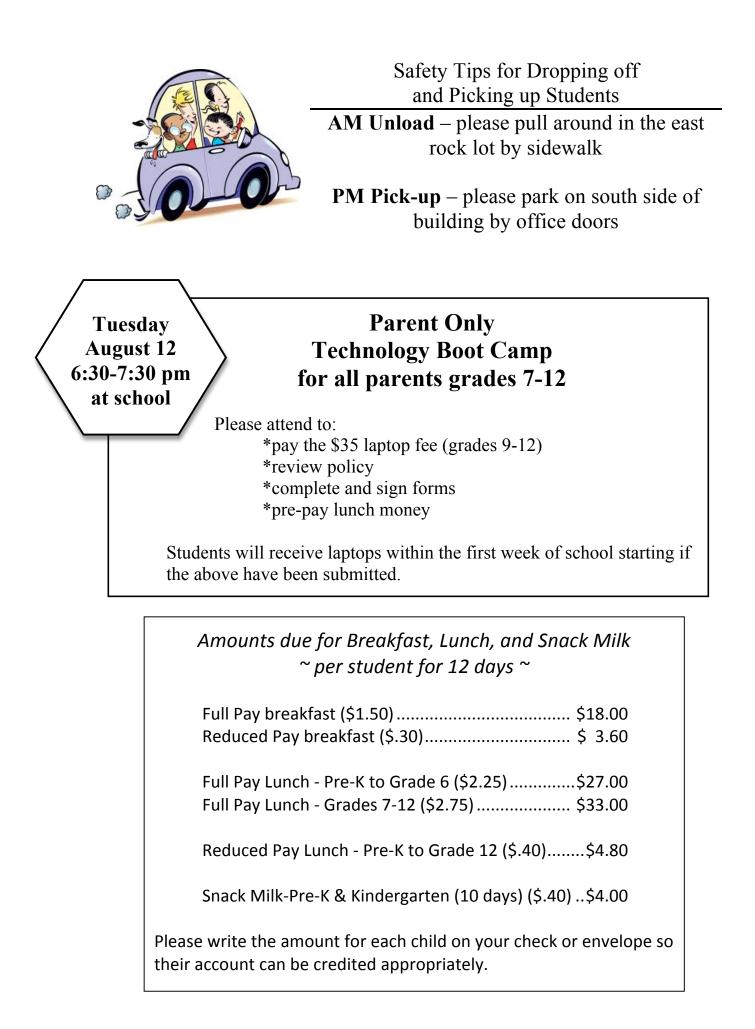


RED CROSS BLOOD DRIVE WEDNESDAY, SEPTEMBER 10 2:00-7:00 p.m. LEWISTON SCHOOL LUNCHROOM



Together, we can save a life

Please call 402-865-4675 to make an appointment.



## Pre-K 3 & 4

- (2) large boxes of Kleenex
- (3) large containers Clorox wipes
- (3) large containers Wet Wipes
- Backpack, large full size
- P.E. shoes

 Change of clothes (kept at school in a Ziploc bag labeled with child's name)

\*\*Please label all items except Kleenex and wipes.

Each child needs the following before entering Preschool:

- 1. Copy of birth certificate
- 2. Copy of immunizations
- 3. Physical
- 4. Eye examination
- 6. Pre-K information packet

# Second Grade

• Crayons (any size box)

• #2 pencils (no mechanical) - please bring throughout the year

- Erasers
- Pencil Box Backpack or bag
- P.E. shoes
- (2) boxes Kleenex
- Several glue sticks
- Scissors
- (2) pocket folders
- Highlighter

# Third Grade

- Colored pencils
- Crayons
- Lots of #2 wood pencils (no mechanical pencils)
- Erasers
- Scissors
- 12" standard & metric ruler
- (4) highlighter pens
- Pencil bag
- Book bag
- P.E. shoes

• (3) large boxes Kleenex

No Trapper Keeper Holders

# Sixth Grade

- Crayons
- Markers
- (4) highlighter pens (any color)
- Rulers 12" standard & metric
- · Compass-later in the year
- Protractor-later in the year
- #2 lead pencils
- Pencil top erasers
- Red checking pens
- Ink pens-blue or black
- Erasable pens (if desired)

## Kindergarten

Please make sure that this paperwork has been turned in:

- 1. Copy of birth certificate
- 2. Copy of immunizations
- 3. Physical form completed
- 4. Eye Examination
- Items Needed:
- (2) boxes of Kleenex
- Backpack (no wheels)
- P.E. shoes
- (10) glue sticks
- Box of 24 crayons
- Washable markers
- (10) regular pencils
- Regular size pencil box
- (2) pocket folders
- Old paint shirt-small adult size
- (2) large packages Wet Wipes
- Small lightweight blanket
- Very small pillow
- (Mats will be provided)

## First Grade

- (2) Boxes crayons (any size) -2nd box used 2nd semester
- (2) boxes Kleenex
- P.E. shoes
- Book bag
- Pencil box or bag
- Pencils bring throughout the
- year
- (6) glue sticks
- scissors
- erasers
- Old paint shirt
- Old sock



Fifth Grade

• Large assignment book (can be

• Ruler (inches & centimeters)

• Pens (2 each of red & black)

• Markers (preferably washable)

• Old oversized shirt for messy

• P.E. shoes, gym bag, towel &

other supplies, i.e.--comb, brush,

purchased at school)

• (6) spiral notebooks

• Lots of #2 pencils

• (6) pocket folders

• Pencil top erasers

deodorant, shampoo

• (1) Trapper Keeper (if desired)

• Gel pens--you may bring--will not be

shoes, towel, deodorant, & shampoo)

• P.E. clothes (shorts, shirt, socks, tennis

• (2) large boxes Kleenex

Cravons

Scissors

projects

Sixth Grade, cont'd.

• (4) spiral notebooks

allowed for assignments

• (5+) Folders

# Lewiston Consolidated School 2014-2015 Supply List

## Fourth Grade

- Lots of #2 wood pencils (no
- mechanical)
- Erasers
- Scissors
- Ruler 12 inch standard & metric
- Pencil bag
- Crayons
- Colored pencils
- Washable markers (optional)

• Old oversized shirt for messy

• P.E. shoes

• (6) Pocket folders

• (2) blue or black pens

No Trapper Keeper Holders

• Assignment book - space for

each subject - School has

• (2) boxes facial tissues

• Inexpensive calculator

assignment books for \$2.00

Highlighters

Sixth Grade, cont'd.

• Pencil case (large)

• Colored pencils

Book bag

projects

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2014 LEWISTON VOLL

		Var	arsity and Junior Varsity	'arsity		
	Day	Date	Opponent	Location	Time	
T	Thursday	Sept 4	Triangular / Southern and Parkview	Lewiston	5:00 PM	
	Thursday	Sept 11	Diller-Odell	Lewiston	6:00 PM	
	Saturday	Sept 13	HTRS Tournament	Humboldt & Table Rock	9:00 AM	
Š	Mon-Thurs	Sept 15-18	MUDECAS Tournament	Beatrice	TBD	
5	Saturday	Sept 20	Lewiston Tournament	Lewiston	9:00 AM	
	Tuesday	Sept 23	Johnson-Brock	Johnson	6:00 PM	
	Thursday	Sept 25	HTRS	Lewiston	5:00 PM	
5	Saturday	Sept 27	Axtell Tournament	Axtell, KS	9:00 AM	
	Monday	Sept 29	Triangular / Sterling and JCC	Tecumseh	5:30 PM	
	Tuesday	Sept 30	FCSH	Falls City	4:30 PM	
5	Saturday	Oct 4	Pawnee City Tournament	Pawnee City	9:00 AM	
	Tuesday	Oct 7	Sterling / CVA Triangular	Sterling	5:00 PM	
	Tuesday	Oct 14	Parkview Christian	Lincoln	6:00 PM	
	Thursday	Oct 16	Lourdes Central Catholic	Lewiston	5:00 PM	
	Mon-Fri	Oct 20-24	Pioneer Conference Tournament	Lourdes / Johnson-Brock		
S	Saturday	Oct 25	Sterling JV Tournament	Sterling	9:00 AM	
	Tuesday	Oct 28	Triangular / PC and Friend	Lewiston	4:30	
N	Mon-Tues	Nov 3 & 4	Sub-Districts	TBD	TBD	
L	Thursday	Nov 6	District Final	TBD	TBD	
F	Thurs-Sat	Nov 13-15	State Tournament	Lincoln	TBD	
			<b>Junior High</b>			
	Day	Date	Opponent	Location	Time	
	-		L			
	vveanesday	Sept 10	Freeman	Lewiston	1:00 PM	
W.	Wednesday	Sept 17	Pawnee City	Lewiston	2:00 PM	
	Tuesday	Sept 23	Lourdes Central Catholic	Nebraska City	3:30 PM	
	Tuesday	Sept 30	FCSH	Falls City	4:30 PM	
Ň	Wednesday	Oct 1	Sterling	Sterling	1:00 PM	
	Tuesday	Oct 7	HTRS	Lewiston	1:00 PM	
(U)	Saturday	Oct 11	Lewiston Invitational	Lewiston	9:00 AM	
	Tuesday	Oct 14	Diller-Odell	Diller	12:30 PM	

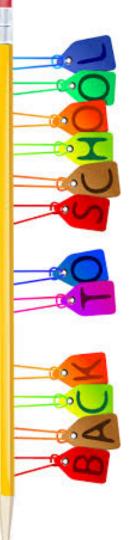
# **2014 LEWISTON FOOTBALL SCHEDULES**

	Va	Varsity Football Schedule	lle	
Day	Date	Opponent	Location	Time
Friday	August 29, 2014	Diller-Odell	Lewiston	7:00 PM
Friday	September 5, 2014	BYE		
Friday	September 12, 2014	Axtell, KS	Axtell	7:00 PM
Friday	September 19, 2014	Meridian	Lewiston	7:00 PM
Friday	September 26, 2014	Lawrence-Nelson	Away	7:00 PM
Friday	October 3, 2014	FCSH	Lewiston	7:00 PM
Friday	October 10, 2014	Sterling	Sterling	7:00 PM
Friday	October 17, 2014	Parkview Christian	Lincoln	4:00 PM
Thursday	October 23, 2014	Johnson-Brock	Lewiston	7:00 PM
Thursday	October 30, 2014	NSAA Playoffs 1st Round	TBD	TBD
Wednesday	November 5, 2014	NSAA Playoffs 2nd Round	TBD	TBD
Tuesday	November 11, 2014	NSAA Quarterfinal Round	TBD	TBD
Monday	November 17, 2014	NSAA Semifinal Round	TBD	TBD
Monday	November 24, 2014	NSAA Finals	Lincon	TBD
		JH Football Schedule		
Day	Date	Opponent	Location	Time
Monday	September 15, 2014	Pawnee City	Lewiston	4:30 PM
Tuesday	September 23, 2014	Lourdes Central Catholic	Nebraska City	4:30 PM
Wednesday	October 1, 2014	Sterling	Sterling	1:00 PM
Tuesday	October 7, 2014	HTRS	Lewiston	3:30 PM
Tuesday	October 14, 2014	Diller-Odell	Diller	1:30 PM

	LEWISTON (	CONSOLIDATED SCHOOLS	D SCHOOLS	
MONDAY	THESDAY	AUGUDI ZU14 WEDNESDAY	THIIRSDAY	FRIDAY
				1
4	ى ا	9	7	8
11	12 Back to School	13	14 HOTDOG ON WG BUN CHIPS FRUIT/VEGETABLES	<b>15</b> HAMBURGER on wg bun corn chips fruit/vegetables
18 sausage gravy on biscuit fruit/vegetables cookie	19 CHICKEN NUGGETS TATER TOTS SALAD MIX FRUIT	<b>20</b> mac&cheese pb&jelly sandwich fruit/vegetables	<b>21</b> PIZZA SALAD MIX FRUIT/VEGETABLES	<b>22</b> CORN DOGS BAKED FRIES FRUIT/VEGETABLES
<b>25</b> nacho chips cheese sauce salad mix fruit donut	<b>26</b> RIB SANDWICH BAKED FRIES FRUIT/VEGETABLES COOKIE	<b>27</b> popcorn chicken potatoes/gravy fruit/vegetables	28 ham&cheese on wg bun corn chips fruit/vegetables	<b>29</b> BURRITO SALAD MIX FRUIT/VEGETABLES
<b>BREAKFAST</b> **Milk served with all meals	<b>CFAST</b>	MONDAY-FRIDAY CHOICE OF CEREALS, JUICES, YOGURT, FRUIT, AND HOT BREAKFAST ITEM **Menus subject to	S, YOGURT, FRUIT, AND HOT	<pre>r BREAKFAST ITEM **Menus subject to change</pre>



Saturday	И	σ	16	23	30	Sept. 6	
Friday	н	ω	15 12:30 pm dismissal	22 Marching band performs at State Fair 11:15 am	29 V FB vs. Diller-Odell 7:00 pm	Sept. 5	V FB – NO GAME – BYE week
Thursday		7	14 First Day of School (K-12) – 12:30 pm dismissal	21	28	Sept. 4	V VB Triangular at Lewiston with Southern and Parkview
Wednesday		9	13 Teacher Meetings	20	27 Lifetouch School Pictures 8:00 am	Sept. 3	
Tuesday		Υ	12 Teacher Meetings	19	26	Sept. 2	
Monday		4	11 Parent Only Boot Camp 7:00 - 8:00 pm FB practice begins	18 First day of school for Pre-K VB practice begins	25	Sept. 1	NO SCHOOL Labor Day
Sunday		m	10	17	24	31	



Lewiston Consolidated School 306 Tiger Avenue Lewiston, NE 68380

August 2014

Dear Parent/Guardian:

Children need healthy meals to learn. Lewiston Consolidated School offers healthy meals every school day. Breakfast costs \$1.50; lunch costs \$2.25 (PK-6) and \$2.75 (7-12). Your children may qualify for free meals or for reduced-price meals. Reduced-price is \$0.30 for breakfast and \$0.40 for lunch.

If your child(ren) qualified for free or reduced-price meals at the end of last school year, you must submit a new application by September 25, 2014, in order to avoid an interruption in meal benefits.

Frequently asked questions and answers:

#### 1. Do I need to fill out an application for each child?

No. Complete the application to apply for free or reduced-price meals. *Use one Free and Reduced-Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. **Return the completed application to: Lewiston Consolidated School, 306 Tiger Avenue, Lewiston, NE 68380; 402-865-4675**.

#### 2. Who can get free meals?

All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Food Distribution Program on Indian Reservations (FDPIR) or Temporary Assistance to Needy Families (TANF) can get free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.

#### 3. Can foster children get free meals?

Yes, foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.

#### 4. Can homeless, runaway and migrant children get free meals?

Yes, children who meet the definition of homeless, runaway or migrant qualify for free meals. If you haven't been told your children will get free meals, please call **[school, homeless liaison or migrant coordinator information]** to see if they qualify.

#### 5. Who can get reduced price meals?

Your children can get low cost meals if your household income is within the reduced price limits on the Federal Eligibility Income Chart shown with this application.

6. Should I fill out an application if I received a letter this school year saying my children are approved for free meals?

Please read the letter carefully and follow the instructions. Call the school at 402-865-4675 if you have questions.

7. My child's application was approved last year for meal benefits. Do I need to fill out another one? Yes, your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.

#### 8. I receive WIC. Can my child(ren) get free meals?

Children in households participating in WIC <u>may</u> be eligible for free or reduced price meals. Please fill out an application.

## 9. Will the information I give be checked?

Yes, we may ask you to send written proof.

#### 10. If I don't qualify now, may I apply later?

Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free or reduced price meals if the household income drops below the income limit.

#### 11. What if I disagree with the school's decision about my application?

You should talk to school officials. You also may ask for a hearing by calling or writing to: Terry Howell, Board President, 302 White Street, Lewiston, NE 68380; 402-806-7362.

#### 12. May I apply if someone in my household is not a U.S. citizen?

Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.

#### 13. Who should I include as members of my household?

You must include all people living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children and who pay a pro-rated share of expenses), do not include them.

#### 14. What if my income is not always the same?

List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you make \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

#### 15. We are in the military. Do we include our housing allowance as income?

If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.

#### 16. My spouse is deployed to a combat zone. Is his combat pay counted as income?

No, if the combat pay is received in addition to his basic pay because of his deployment and it wasn't received before he was deployed, combat pay is not included as income. Contact your school for more information.

#### 17. My family needs more help. Are there other programs we might apply for?

To find out how to apply for SNAP or other economic assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call 402-865-4675 *Si necesita ayuda, por favor llame al teléfono:* 402-865-4675 *Si vous voudriez d'aide, contactez nous au numero:* 402-865-4675

Sincerely,

Rick Kentfield, Superintendent

#### Instructions for Completing the Free & Reduced Priced School Meals Family Application

If your household receives benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance to Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:

- Part 1: List each child's name, the school they attend and their grade.
- Part 2: Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.
- Part 3: Skip this part.
- Part 4: Sign the form. The last four digits of a Social Security Number do not need to be reported.
- **Part 5:** Answer this question if you choose to.

#### If you are applying for a FOSTER CHILD, follow these instructions:

#### If <u>all</u> children in the household are foster children:

- **Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.
- Part 2: Skip this part.
- Part 3: Skip this part.
- Part 4: Sign the form. The last four digits of a Social Security Number do not need to be reported.
- **Part 5:** Answer this question if you choose to.

#### If some of the children in the household are foster children:

- **Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.
- Part 2: If the household does not have a Master Case Number, skip this part.

Part 3: Follow these instructions to report total household income from last month.
 Column 1 – Household Names: List the first and last name of each person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly. For earnings, be sure to list the **gross income**, not the take-home pay. **Gross income is the amount earned <u>before</u> taxes and other deductions.** You should be able to find it on your pay stub or your boss can tell you. For other income, list the amount each person received for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits) and disability benefits. Under *All Other Income*, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household and any other income. For individuals who are self-employed, report income after expenses from business, farm or rental property. **Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. If you are in the Military Privatization Housing Initiative or receive combat pay, do not include these allowances as income. **Column 3–Check if NO income:** If the person does not have any income, check this box.

- **Part 4:** An adult household member must sign the form and list the last four digits of their Social Security Number OR mark the box if he/she doesn't have one.
- Part 5: Answer this question if you choose to.

- **Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.
- Part 2: If the household does not have a Master Case Number, skip this part.
- Part 3: Follow these instructions to report total household income from last month.
  Column 1 Household Names: List the first and last name of each person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses.
  Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly. For earnings, be sure to list the **gross income**, not the take-home pay. **Gross income is the amount earned before taxes and other deductions.** You should be able to find it on your pay stub or your boss can tell you. For other income, list the amount each person received for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits) and disability benefits. Under *All Other Income*, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household and any other income. For individuals who are self-employed, report income after expenses from business, farm or rental property. **Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. If you are in the Military Privatization Housing Initiative or receive combat pay, do not include these allowances as income.

- Column 3–Check if NO income: If the person does not have any income, check this box.Part 4: An adult household member must sign the form and list the last four digits of their Social Security Number OR mark the box if he/she doesn't have one.
- Part 5: Answer this question if you choose to.

# Free & Reduced Price School Meals Family Application – complete one application per household Attachment C: 2014-15

Part 1: Children in School										
List names of all children, including fo If all children listed are foster, skip to (First, Middle Initial, Last Name)			Check I below if foster c	a	Namo	e of School	Child Atten	ds		Grade
Part 2: SNAP, TANF or FDPIR E	Benefits									
Enter <b>MASTER CASE NUMBER</b> (Social Security numbers, Medicaid n	if househo umbers and	ld qualifies EBT numb	for SNAF ers are not	P, TANF	= or ed.) S	FDPIR: Skip to Part	4			
Part 3: Total Household Gross										
1. Household Names	2. Gross	Income a	nd How O	ften it		Received		[		3.
check the box at the right if they have before deductions Sincome. A foster child's personal				Velfare, Child Velfar		urity, SSI,	All Other Ir (Self Empl		Check if NO income	
no income. A foster child's personal use income must be listed. Income How often			Income	How of	ten	Income	How often	Income	How often	
use income must be listed.										
Part 4: Signature and Social Se	curity Nu	mber (Adı	ult Must S	ian)						
Part 4: Signature and Social Security Number (Adult Must Sign) An adult household member must sign the application. If Part 3 is completed, the adult signing the form must list the last four digits of their Social Security Number or mark the "I do not have a Social Security Number" box. (See Use of Information Statement on page 2) I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits and I may be prosecuted.										
Sign here:		Prin	t name:	7in		Db	ana Numba	Da	ate:	
Address: Social Security Number (last 4 digits):	XXX – XX			zıp 🖵 I do i	not h	nave a Soci	al Security	Number		
Part 5: Children's Ethnic and R										
Mark one Ethnic Identity: ar			more Rac	ial Ider	ntitie	es:				
Hispanic or Latino		Asian Nhite				n America			/e Hawaiia	
Not Hispanic or Latino						an or Alask ol Use On		othe	r Pacific Isl	ander
								o		
Annual Income Conver Total Household Size	rsion: Wee	ekly X 52;	Every 2 V Free		X 26	b; I wice a	a Month X	24; Mont	nly X 12	
Total Income \$p	er		Fiee							
□ Year □ Month □ 2 X Mo. □ Every 2 V			Redu	ced 🗅				Date Witho		
Categorically Eligible: SNAP/TANF/I Foster Child	FDPIR 🗅		Denie Income			eason for Dei Incomplete A	nial:	from Schoo	ol:	
Signature of Determining Official							Dat	e Approved	:	
Signature of Confirming Official (Verific	cation only) _						Dat	e Confirmed	d:	

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2014-15										
Household size	Yearly	Monthly	Twice	Every	Weekly					
			per	Two						
			Month	Weeks						
1	21,590	1,800	900	831	416					
2	29,101	2,426	1,213	1,120	560					
3	36,612	3,051	1,526	1,409	705					
4	44,123	3,677	1,839	1,698	849					
5	51,634	4,303	2,152	1,986	993					
6	59,145	4,929	2,465	2,275	1,138					
7	66,656	5,555	2,778	2,564	1,282					
8	74,167	6,181	3,091	2,853	1,427					
Each additional person:	7,511	626	313	289	145					

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

#### **Computing Income for Self-Employed Individuals**

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their 2013 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses, such as interest on home mortgages, medical expenses and other similar non-business items are <u>not</u> allowed in reducing gross business income.

USDA announced that **losses** (negative numbers) on the lines listed below can be used to determine the **total** income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled "All Other Income".

Zero income resulting from the use of Form 1040 does not require follow-up.

Please note: Line **7** cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line **22** (total income) and line **37** (adjusted gross income) may not be used for purposes of applying for free and reduced-price meals.

The required information for determining the allowable income from self-employment is to be taken from the <u>2013 U.S. Individual Income Tax Return Form 1040</u>.

Line 12, Business Income (or loss)	<b>NOTE:</b> If any members of the household have income from
Line 13, Capital Gain (or loss)	<ul> <li>wages or salary, the gross income</li> <li>from last month must be reported</li> <li>on the application form.</li> </ul>
Line 14, Other Gains (or losses)	
Line 17, Rental Real Estate, etc.	This attachment is used only to report income from self- employment and/or farming.
Line 18, Farm Income (or loss)	

otal of above lines:	equals annual self-employed income*
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# If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the application.

\* This figure is to be reported on the application under "All Other Income".

# **Child Find**

All children with disabilities residing in the district, including children with disabilities attending non-public schools, regarding of the severity of their disabilities, and who are in need of special education and related services, are identified, located, and evaluated and a practical method is developed and implemented to determine which children with disabilities are currently receiving needed special education and related services. 92NAC 51-006.01.

- All children with disabilities, including children with disabilities attending nonpublic schools, regardless of the severity of their disabilities, and who are in need of special education and related services, are identified, located and evaluated and a practical method is developed and implemented to determine which children with disabilities are currently receiving needed special education and related services. For infants and toddlers, districts shall demonstrate targeted efforts to meet the needs of children from historically underserved populations, particularly minority, low-income, inner city and rural populations.
  - a. The Child Find requirements apply to highly mobile children with disabilities (such as migrant and homeless children); and
  - b. A child who is suspected of being a child with a disability and in need of special education; even though they are advancing from grade to grade.

METHODS: Efforts to locate and evaluate resident children and students with disabilities who will benefit from special education and related services will be conducted on an ongoing basis in the following ways.

- a. The district as required will conduct health and general education screenings by Nebraska state statutes and Nebraska Department of Education and Nebraska Department of Health and Human Services regulations.
- b. Child find plans will be developed and records maintained to document all such activities of the district and to evaluate their effectiveness. Such records will include a copy of all public announcements. Persons making referrals will be asked where they acquired the information that led them to the school district.
- c. The district will accept referrals for evaluation directly from parents other agencies or school personnel for children below age five who may benefit from the provision of special education services. The district will conduct periodic screening activities to locate children with disabilities.

# Lewiston PTO 2014 T-Shirt Order Form

Dear Parents and Patrons:

**First-time** preschoolers or any **first-year elementary** students will be receiving a FREE t-shirt from Lewiston PTO. The t-shirts are maroon with white print. These shirts are usually what are worn when classes go on field trips so that the child can be quickly identified as a Lewiston student by their maroon shirt. \*\*New student free t-shirts may have a different design than t-shirts that are ordered.\*\*

If you wish to order t-shirts, they will be \$7.00 each. The X-large shirts will be \$8.25 and the 2XL will be \$8.50.

All orders need to be returned to the school by Friday, August 22. The t-shirts should be done by September 25. **Payment for t-shirts must accompany your order**. Make checks payable to **"Lewiston PTO"**.

We will only be placing one order. If you have any questions, please call Jeanine Anderson at Lewiston School at 402-865-4675.



\*\*For all new students only: Please include your t-shirts on this order form with your correct size and include name and grade where indicated. Do not send any payment for these shirts.\*\*

Deliver to:			Gra	de:	Adult Phone #:	
	Shirt Size	Quantity		Cost	Total	new or first-time student names and grade level
Youth Sizes:	x-small (2-4)		х	\$7.00		
	Small (6-8)		х	\$7.00		
	Medium (10-12)		х	\$7.00		
	Large (14-16)		х	\$7.00		
Adult Sizes:	Small	<u> </u>	х	\$7.00		
	Medium		х	\$7.00		
	Large		х	\$7.00		
	X-Large		х	\$8.25		
	2 XL		х	\$8.50		

LEWISTON CONSOLIDATED SCHOOL 306 Tiger Avenue Lewiston, NE 68380 402-865-4675

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The board of education will be hosting a community meeting on **Thursday, August 14, at 7:30 p.m. in the gymnasium**. The purpose of the meeting is to share information about facility and programming improvements and to collect input from patrons. A packet of information to be shared at the meeting may be picked up starting August 7<sup>th</sup> in the Superintendent's office during regular business hours.